

Introduction

The Omnipresence of God, the Formless Creator, is within us and all around us, seemingly impersonal yet profoundly intimate. The Rays of Light and Love of the Invisible Creator shine within and upon everyone equally, much the same as the sun and moon cast their light upon all of humanity no matter what path of life they walk.

Humanity dances to the “Rainbow Heartbeat” of the “Sevens of Time”, barely recognizing the “Source of Light” that shines within and upon each day of the seven day week, yet feeling the beat and following it week by week, and year after year throughout the Ages.

The records of humanity’s experiences with God, The Holy One, Our Formless Creator have been passed down through the ages in the Holy Books, yet many people have interpreted them as rules, regulations, laws and fundamental systems that divide the world into many religions.

We can transcend the divisions by examining the Holy Books for ourselves and again find the Omnipresent Creator within and around us shining through each day with a warmth that outshines the noonday sun.

Of all the Holy Books, The Bible is the most read book in the world. It is for the beginner as well as the most advanced seeker of hidden treasure, knowledge and wisdom. Within its pages we find a journey of transformation as we search for clues that unlock the “Mysteries of the Ages”.


The beginning reader of the Bible will find a story written much like any other book. Through its words, sentences (verses), paragraphs, chapters and books we gain insight into the characters and the story line of the Bible. This is called the plain, simple or direct meaning.

We can receive a deeper understanding, beyond the “simple meaning” of the Bible, by using a concordance to look up the words of the Bible in their original language of Hebrew and Greek. This is where the similarity between the Bible and other books ends.


The Hebrew Language

Hebrew is unique among all languages in that the very letters that make up the words are alive with meaning. Each of the 22 letters of the Hebrew Aleph-Beit has a “Spiritual Significance” as well as a “Numerical Value” transforming the Bible into a book written in a kind of secret code that is hidden in plain sight.

The Hebrew Language and its alphabet are steeped in mystery. It is said that the letters of the Hebrew Aleph-Beit were used by God to create Human Beings, the Universe and everything in it.

 Aleph is the first letter of the Hebrew Aleph-Beit. Its number is one and it symbolizes our One Creator. It is also one of the three Mother Letters and is associated with Mother Earth.

 Beit is the second letter of the Hebrew Aleph-Beit. Its number is two and it symbolizes the House of God.

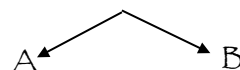
 Aleph- Beit = Our Mother’s Language of Love, from the House of God, given to Humanity, binding her children together as they Re-Member Home.

According to legend, the 22 letters of the Hebrew Aleph-Beit support and define the character of the universe much like DNA gives support and defines the character of human beings. Is it a co-incidence that there are 22 letters in the Hebrew alphabet and 22 pairs of chromosomes in the human seed? The 22 pairs of encoded “letters” of DNA are composed of 22 male chromosomes and 22 female chromosomes which together define the 44 characteristics of each and every human being.

The sex chromosomes of a father and mother combine to make a single 23rd chromosome that defines whether the offspring is male or female. In the Hebrew legends there is a mysterious 23rd letter that has been lost. This twenty third letter is said to represent the future of humanity, the world to come. When we look at the relationship of men and women on earth we find that male dominance is the rule of law in almost all cultures. Is it any wonder that the 23rd letter has been lost.

Paradise

Aleph-Beit



פַּרְדֵּס - PaR.DeS is a Hebrew word meaning Paradise, the Abode of the Blessed.

PaRDeS also refers to the four realms of the study of The Bible (Torah). PaRDeS is an acronym formed from the initials of the following four approaches.

- Peshat (פְּשָׁט) - "plain", "simple" or "direct" meaning.
- Remez (רִמְזוֹ) - "hints" or the deep (allegoric: hidden or symbolic) meaning beyond just the literal sense.
- Derash (דְּרָשׁ) - from Hebrew darash: "inquire" ("seek") - the comparative (midrashic) meaning, as given through similar occurrences. (Midrash-oral teachings and legends of the Bible that supplement the meaning of the scriptures-- in a more broad sense the comparison of similar occurrences in the texts of all "The Holy Books" of humanity)
- Sod (סוֹד) (pronounced with a long O as in 'morning') - "secret" ("mystery") or the mystical meaning, as given through, the Hebrew Letters, the Kabbalah, inspiration and revelation. (Kabbalah- ancient wisdom of the Mystical Tree of Life)

(PaRDes from Wikipedia.com)

Black and White Fire



The Hebrew Old Testament Scriptures are called “Torah”. In Deuteronomy 3:22, “Torah”, the Word of God, is called (אֵשֶׁת - “esh.dat”); the “Fiery Law”. It is known as the “Fiery Law” because it is written Black Fire on White Fire.

In simple terms this means that the Letters on the page are the Black Fire and the illuminating space between the letters is the White Fire.

א - Aleph - Our One Creator. (The First)

ש - Shin- The Fire of the I Am That I Am, I Am Who I Am (I Am Presence)

ד - Daled- The Door

ת - Tav- The Word of God given to humanity for its salvation. (The Last)

אֵשֶׁת -The Fiery Law that opens the Door of the Heart.

Each day “Torah” is expressed in nature at sunset and at dawn. This is the time when all creation becomes one. All parts of the earth blend together into black and the sky around them is illuminated light. The illuminated sky pours Light in between the architecture of Oneness, illustrating that Torah is with us always. The “Torah” in Hebrew is written from right to left much like the way both the Moon and the Sun rise in the East and set in the West.

Black and White Fire of the Torah co-incides with the universal principle of Tao. The symbol of Tao (☯) in the Light of Torah represents the equal; complementary opposites of Black Fire and White Fire, Night and Day and The Feminine and Masculine Principles of our Mother and Father of Heaven.

The Word- Et



“In the popular idiom, something that is expressed or analyzed in its entirety is said to be covered from “A to Z” or “Alpha to Omega” (Wisdom of the Hebrew Alphabet p.34).

Emphasis is expressed in Hebrew by prefixing the letter (ה-Hei) to a word. Often, for extra emphasis, the word (את-Et or את)

is employed in addition to the prefix. Comprising the first and last letter of the Aleph-Beit. את (Et) alludes to completion and perfection. (Wisdom of the Hebrew Alphabet p. 34-35).

Rabbi Dov Ber, the Maggid of Mezritch, writes:

It is known in Kabbalistic literature that the letters of the Aleph-Beit were created first of all. Thereafter, by use of the letters, the Holy One, Blessed is He, created all the worlds. This is the hidden meaning of the first phrase in the Torah, “In the beginning God (Elohim) created את (Et)- that is, God’s first act was to create the letters from א (Aleph) to ט (Tav)- or (Torah.) (The Wisdom in the Hebrew Alphabet p. 19) “The Torah”, “The Fiery Law” is also translated as “The Word”.

Shekhinah, (Bride of the Sabbath) who is called את (Et), comprises the entire alphabet of divine speech, the letters from א (Aleph) to ט (Tav). See the Christian parallel in Revelation 1:8: “I Am the Alpha and Omega.” את (Et), the range of the alphabet, is an appropriate name for Shekhinah, who is known as both the mystical realm of speech and the Oral Torah (The Spoken Word). [The Zohar (The Book of Radiance), Pritzker Edition Vol. One p. 112]

Aleph and Tav

In the Hebrew translation of Revelation 1:8 Yeshua makes the following statement to John:

ח. אֲנֹכִי אֶלֶף וְתוֹ רֵאשִׁית וְסוֹף נְאֻם-יְהוָה אֱלֹהִים

Elohim Adonai - n`oom va•sof rosh ve•Tav Aleph Ano•chi 8.

אֲשֶׁר הוּא הוּא הָיָה וְבָא אֱלֹהֵי צְבָאוֹת:

Tz`va•ot. Elohey oo•va ha•ya ho•ve hoo asher

8. *I am Aleph and Tav, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.*

Aleph (א) and Tav (ת), the first and the last, together as (“Et”- אֶת) in the Jewish tradition are also known as “Shekhinah”, the Bride of the Sabbath. Yeshua calls himself the bridegroom in (Matthew 9:15, Mark 2:19, Luke 5:34). John the Baptist says of Yeshua “He who has the Bride is the Bridegroom” (John 3:29). We can conclude from the previous statements that the Word of God as “Et- אֶת ” is also known as the Bride and Groom of Heaven and the Sabbath.

The Letter



אֹת - Et comes from the word (**אֹת** - ot) which is the Hebrew word for “Miracle, Sign and Wonder.”

אֹת - Ot is also the Hebrew word for “Letter”. In this sense the letters of the Hebrew Aleph-Beit are Miracles, Signs and Wonders. Ot is the same word that is used for the word “Sign” in the following:

“Therefore the Lord Himself will give you a sign (**אֹת** -Ot): Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.” (Isaiah 7:14)

אֹת - “ot” is composed of Aleph and Tav with the letter (**ו** - Vov) in between them. Vov is the “joiner of Heaven and Earth” and as a prefix can be translated as “and”. Vov as a noun is a nail, hook or a peg, all of which join things together. The letter Vov can also mean to impregnate.

(**אֹת** -Ot) in Isaiah 7:14 says that The Virgin Bride of Heaven, who is on Earth, is miraculously impregnated by the Groom of Heaven. The Bride and Groom are joined as One Being and their Son is Immanuel, God with us.

א Aleph- the One Creator of Heaven and Earth. **ת** Tav- the word of God Given to humanity for its salvation. Another ancient meaning of Tav is a cross.

ת	ו	א	---(אֹת -Ot)
to a Cross	is Nailed	The One Creator of Heaven and Earth	Miracle, Sign Wonder

Vov is the sixth letter of the Hebrew alphabet and is associated with the sixth day of creation and the Soul. This understanding reveals to us that the “Letter” (**אֹת** -Ot) is the Soul of the “Word” -(**אֵת**). The “Living Letters” (**אֹת**) are “Miracles, Signs and Wonders” that are the “Soul” of the “Living Word” of God.

The Chief Cornerstone

The first Sentence of the Hebrew Bible has Seven words revealing to us the heartbeat of Sevens of Time. We learn that Adonai Elohim, Our One Creator, is The Presence in the Beginning of Heaven and Earth and from this formless beginning, everything we know becomes a matter of fact and the fact of matter becomes the greatest mystery ever to be witnessed by humanity.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

ha•a•retz ve•et Ha•sha•ma•yim Et Elohim ba•ra Be•re•sheet
the Earth and the Heavens () God Created In the Beginning

As we look over the first sentence of the Bible we discover that “The Word” (Et- אֶת) is said by some to be untranslatable and thus rejected.

Yeshua said to them, “Have you never read the scriptures: “The stone which the builders rejected has become the chief cornerstone. This was the Lord’s doing, and it is marvelous in our eyes’? (Matthew 21:42 and Psalms 118: 22-23)

The very first word of Scripture is Beresheet (Genesis 1:1) and the last word is Amen (Revelation 22:21). Putting these two together we obtain:

Amen Beresheet
בְּרֵאשִׁית אָמֵן

"In the beginning was Amen."

Likewise, putting the very first and last letters of the Scriptures together yields the word ben, meaning “a son”.

Amen Beresheet
בְּרֵאשִׁית אָמֵן
בֵּן

From:

www.Hebrew4Christians.com

The Lord's Prayer Part 6

In Revelation 3:14, Yeshua says to John, “These things says the Amen, the Faithful and True Witness, the Beginning of the Creation of God”.

John tell us, “In the beginning was the Word and the Word was with God, and the Word was God.” (John 1:1)

We have already learned that “Et” is known as the Bride and Groom of Heaven and the spoken Word of God. With this knowledge we can view the first sentence of the Bible with more depth.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ


ha•a•retz ve•et Ha•sha•ma•yim Et Elohim ba•ra Be•re•sheet
the Earth and the Heavens The
Word God Created In the Beginning


בֵּן “Ben” the first and last letters of the Bible mean son. If we look up the word son in the Strongs Concordance we find that the word “Ben” can also mean daughter, first born, nation and spark. Ben comes from the prime root word “Banah” meaning to build, obtain children, make, repair, set up, surely.


בֵּית

It is significant that the first word of Torah begins with a large בֵּית-Beit. Whenever a word in Torah has a letter of a different size, it signifies that another important interpretation must be looked for. (The Inner Meaning of the Hebrew Letters p.39)



Beit is the second letter of the Hebrew Aleph-Beit. It's number is Two which represents duality. In Hebrew the letter Beit is spelled בֵּית and is the word for: Temple, House, Home, Birth Place, Family, Inward, Receptacle, On the inside, Within, Palace, Abode of Light and Darkness (Black and White Fire) (#1004- Strongs Concordance and www.tanakh.org) represents duality.

The dot (→ ) called “dagesh” reveals to us that God, Our One Creator, dwells within.

 The two dots standing under represent woman and man understanding that there is One Creator within. The number of Beith is Two and there are three dots with this first Beith for a total of five. This signifies that, The House of God is large enough for all people of all five races of humanity to enter in and be at Home. The last letter of the Bible, Nun, shows us how.


 The Final Nun represents the Feminine Principle rising, the soul rising, heirs to the throne, and Messiah. In this instance of the first and the last, The Feminine principle gives birth to salvation, Immanuel, Messiah, the soul of Humanity, who overcomes death and ascends to draw all of humanity, the children of God, home as co-heirs in the Kingdom of Heaven.

Yeshua said, “Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if it were not so I would have told you. I go to prepare a place for you. And if I go and prepare a place for you. I will come again and receive you to Myself; that where I Am, there you may be also.

The last letter of the first sentence of the Bible is  -Tzadi which represents the Righteous One and is composed of two letters, Nun and  Yud. The letter Yud is the Spark of God from which all things are manifest and its number is 10. The Nun in this form is bent and humbled. Yud touches Nun in the neck, in-stilling in Tzadi the Compassion of Christ.

There are five letters, Kaf, Mem, Nun, Pei and Tzadi, that have final forms. The first form is found in the beginning and middle of words. The final form is found at the end of a word.

The five letters that have final forms carry with them the "Secret of Redemption". (The Book of Letters-A Mystical Aleph-Beit- page 66)

The last letter of the first sentence of the Bible is  - Tzadi in its final form telling us that it is finished by the Righteous One who comes from the House of God.

Tzadi is also about time and the seven words in the first sentence of the Bible reveal to us the Sevens of Time.

Tzadi is also about remembering , reminding us to remember our One Creator who dwells within the Temple.

Tzadi also lets us know that the Bible from the first to the last is
"A Book of Remembrance".