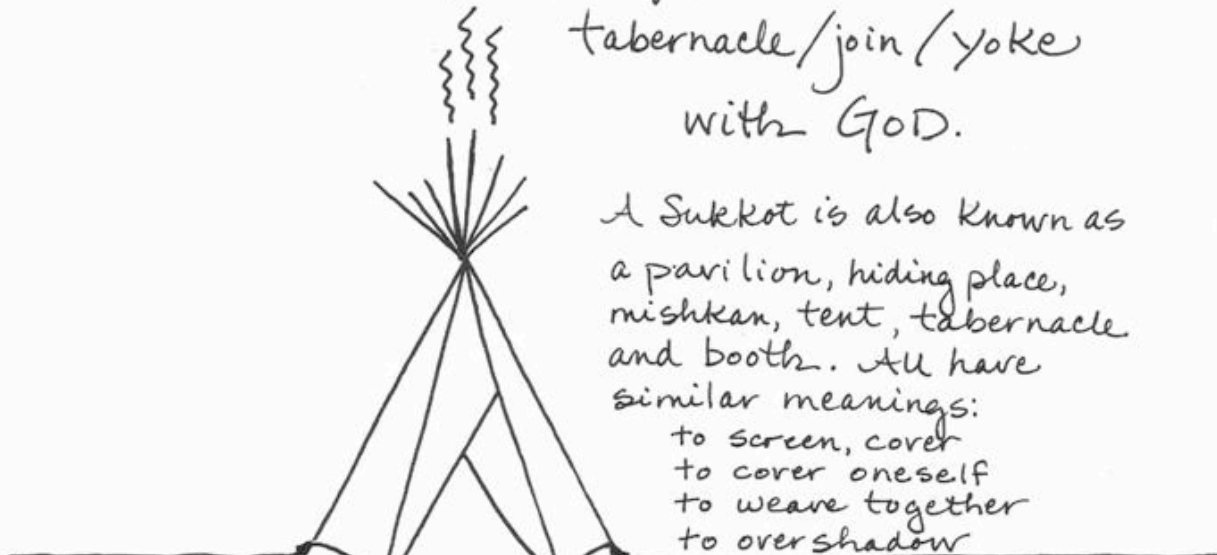


The Sukkot ~

a temporary dwelling place to

tabernacle/join/yoke
with GOD.



A Sukkot is also known as
a pavilion, hiding place,
mishkan, tent, tabernacle
and booth. All have
similar meanings:
to screen, cover
to cover oneself
to weave together
to overshadow

These word associations help me understand
that the place where we visit God might have
many names, but its the same place it has
always been.

This Sacred Place is a Space in Time where
our Souls may be in a peaceful place
as we Re-Member Home

Known as The Karmic Temple
of Miriam and Yeshua.



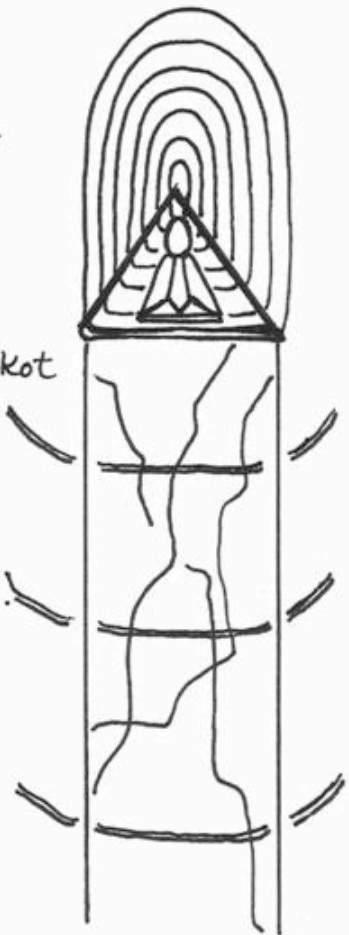
The Sukkot

Every morning I surrender at the Altar of the Lord as a blanket covers my body in child's pose. The blanket represents the Sukkot, tent, or tabernacle that is a temporary shelter to visit Our One True Home.

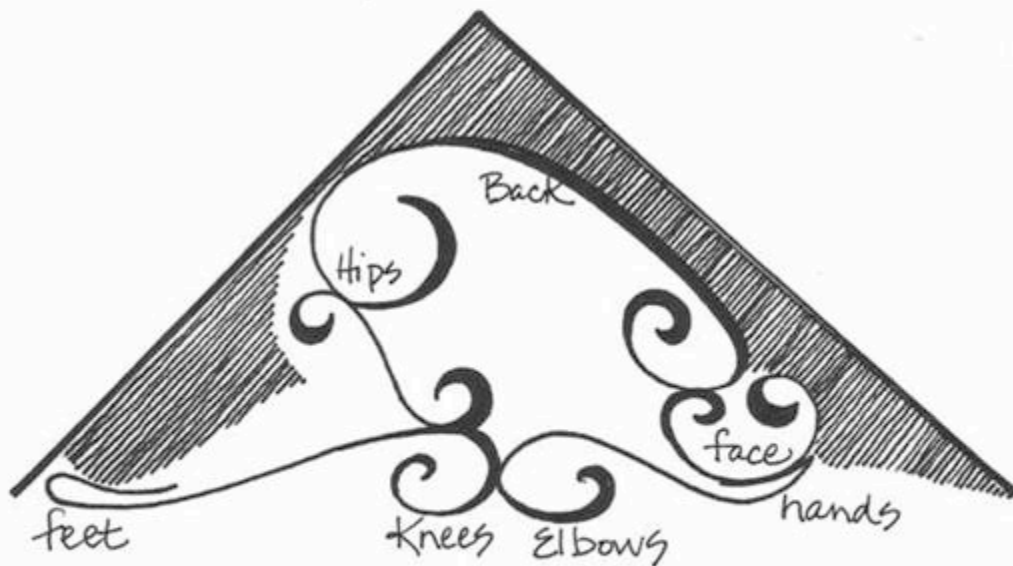
I was inspired to begin this practice as I recited Psalm 27 each day in the Autumn Season associated with The Abundance of Love from God as Uma and Brahman.

Psalm 27

4. One thing I have desired of The Lord
That will I seek
That I may dwell in the House of The Lord
All the days of my life.
To behold the Beauty of The Lord
and to inquire in His Temple
5. For in the time of trouble
He shall hide me in the folds of His Sukkot
In the secret place of His Tabernacle
He shall hide me;
He shall set me high upon a Rock
6. And now my head shall be lifted up
above all my enemies all around me.
Therefore I will offer sacrifices of
Joy in His Tabernacle
I will sing, yes, I will sing
Praises to The Lord.



Clearly, we have more than one way to view the Sukkot, for it is within us as The Sacred Heart of Our Home. It is around us as The Mantle of light and love, our Cloak of Many Colours (auras). It is the shell of skin we live under. It is our home, our dwelling place. It is anywhere and everywhere we join (yoke) with G-d.



As a soft covering, like a blanket, defines the Sacred Space of the Sukkot, hidden within, the privacy needed to pour out your heart to The Lord is given to you.

Matthew 6:6

But you, when you pray, go into your room, and when you have shut the door, pray to your Father who is in the secret place and your Father who sees in secret will reward you.

The practice of going into the Sukkot daily could be associated with dying of self as a Seed of Love planted each day in Malchi-Tzedek's Garden.



Becoming ego-less, dissolving into nothingness, returning to the Womb of Mother Earth we Re-Member The Sacred Heart of Our Home.

★ Daled is the Innocence of the Sun.
Purity of Tuesday. Love from the Right Nostril.
Wisdom, Queen of Seed.

Spirit of love, Right Ear of God, Daled, Stone of Seed from the Knowledge of Tiferet. Compassion through the Compassion of Christ. Mars. Light. God as Uma & Brahman.

★ Pei is the Innocence of Mercury
Purity of Thursday. Love from the left Ear
Wisdom, Queen of Dominance.

Spirit of Christ, Right Nostril of God, Pei, Stone of Dominance from the Knowledge of Hod. Humility through the Compassion of Christ. Venus Light. God as I AM That I AM.

★ Kaf is the Innocence of the Sun. Purity of Wednesday
Love from the left Eye. Wisdom, Queen of Life.

Spirit of OM. Left Ear of God. Kaf, Stone of Life from the Knowledge of Netzach. Endurance through the Compassion of Christ. Sun. Light. God as Radharani and Krishna.

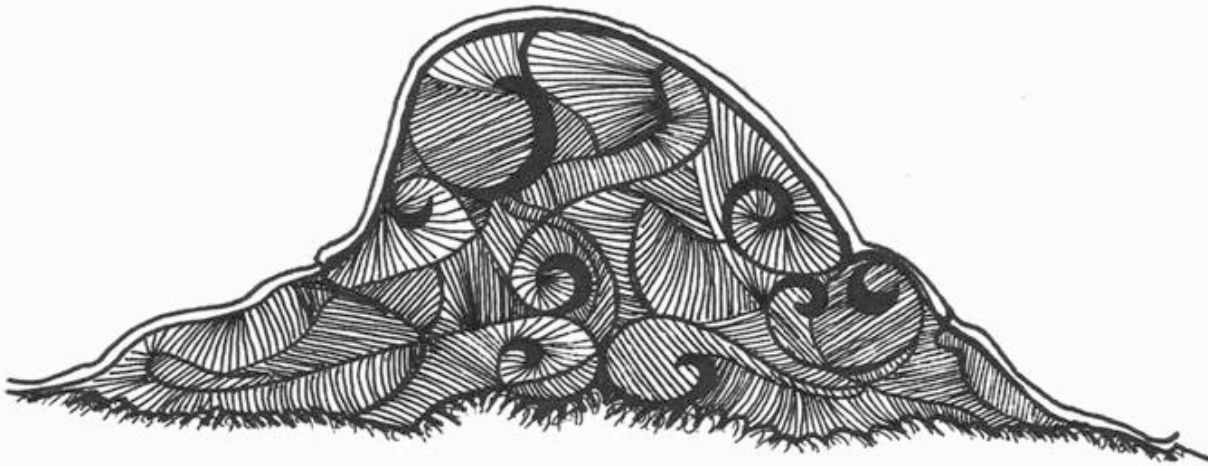
Dissolve into the Stillness

Let go of everything in this space of time.

Let go of all thoughts and worries.

Observe the breath in its coming in and its going out.

Allow the breath to slow down and become smooth like still water.



From the stillness, the most private and intimate conversations with G-d are brought to light.

Malchi-Tzedek,
Adonai Tzavaout,
Ehyeh Asher Ehyeh,
Adonai Eloheinu

We thank you for this space in Time
where our souls may be in a peaceful place
as we Re-Member Home.