

Mystical Wisdom

Ascension Reiki- 9th Degree (The Higher Self)



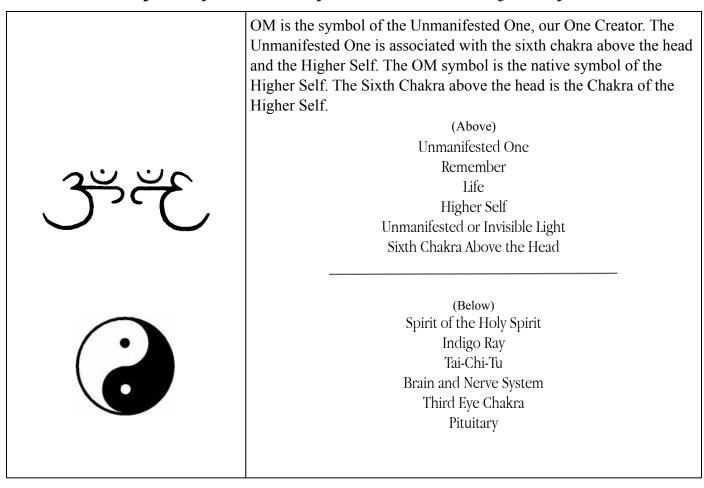
Right Understanding/Right Reverence The Unmanifested One-

Before the worlds were formed all things were One in the Field of All Possibilities. The Unmanifested One is the Knower in the Field of All Possibilities. The Unmanifested One is Absolute Reality. That is to say that The Unmanifested One is the Knower and the Source in all the Fields and the Ultimate Reality behind all other realities, the source of all.

The Unmanifested One is the Knower in the Field of the Higher Self, The Field of the Will, The Field of the Spirit, The Field of the Soul, The Field of the Mind, The Field of the Astral Body, The Field of the Feeling Body, The Field of the Thinking Body and The Field of the Acting Body. (Bhagavad Gita ch. 13)

The Unmanifested One is the Higher Self of Our One Creator. Our One Creator is The Great Transcendental Being from whom all beings have their origin. The Higher Self of each being is a spark of the Unmanifested One. In this way the Unmanifested One is the source of all beings.

Symbol of The Unmanifested One and The Higher Self



The Unmanifested One is nameless, formless, the highest nature, and the Absolute. The One Creator although nameless and formless is sometimes called The Tao (pronounced Dow). The Tao is without beginning or end, is never born and never dies. The Tao is One in all yet seems to be many, in everything yet independent, changeless, the Supreme Abode, Nirvana or Absolute Self.

From: The Book of Tao translated by Frank J. MacHovec

Out of Tao comes Unity; out of Unity comes two; from two comes three; from three all things come. (Sutra 42)

Twelve spokes unite at the hub but the ultimate use of the wheel depends on the part where nothing exists. Clay is molded into a vessel but the ultimate use of the vessel depends upon the part where nothing exists. (Sutra 11)

Divide the Unity; the parts become as tools. In the bands of the truly wise they become the means to an end, but never ends in themselves. (Sutra 28)

Tao is an endless circle, ever returning; serenity is its ultimate function; everything rises from existence; existence rises from non-existence. (Sutra 40)

From: The Tao Teh Ching translated by Gia-Fu Feng and Jane English

The Tao described in words is not the real Tao; Words cannot describe it. Nameless it is the source of creation; named it is the mother of all things. (Sutra 1)

There is something mysterious, without beginning, without end, that existed before the beavens and earth. Unmoving; infinite; standing alone; never changing. It is everywhere and it is inexhaustible. It is the mother of all. I do not know its name. If I must name it I call it Tao and I hail it as supreme. (Sutra 1)

Without beginning, without end, infinite, indefinable. It is the form of the formless; it is existence in nonexistence; it is the greatest mystery. Meet it and it has no face; follow it and it has no back. Hold close to the ancient Tao and be master of your present existence. Knowing the present you mirror the past. This is the clue to Tao. (Sutra 14)

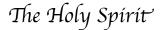
Great accomplishment seems imperfect, yet it does not outlive its usefulness. Great fullness seems empty, yet it cannot be exhausted. Great straightness seems twisted. Great intelligence seems stupid. Great eloquence seems awkward. Movement overcomes cold. Stillness overcomes heat. Stillness and tranquility set things in order in the universe. (Sutra 45)

From: The Bhagavad Gita translated by Juan Mascaro

All this visible universe comes from my invisible Being. All beings have their rest in me, but I have not my rest in them. (Cb.9:4)

From: The Bible

In the beginning God created the beavens and the earth (universe). Now the earth (universe) was formless and void, and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. And God said let there be light and there was light.





The *Tai-chi T'u* is the native symbol of the Third Eye Chakra. The *Tai-chi T'u* symbol is the secondary symbol that represents the Higher Self. In *The Tai-chi T'u*, The Circle is the symbol of the unity of all Life, the Field of All Possibilities, The Unmanifested One. Within the Circle of the Unmanifested are the Five Elements represented by the line joining the two halves, The Two Halves and the Dots within the Two Halves; Five parts all together showing the relative nature of manifestation in all the fields.

Within the circle are the possibilities of duality which are Yin and Yang. Yin is represented by the black Yang is represented by the white. Because Yin and Yang are the possibilities of duality they each have a spot of their opposites within them. The Two Halves, Yin and Yang are equal and opposite and always joined together by the attractive zone between them. In this way they are always balanced and their union is always connected with the Circle of the Unmanifested One. Yin (The Conceptual) spins inward to become Yang (the Governing) and Yang (The Governing) spins outward to become Yin (The Conceptual). Thus is the Nature of the Field of all Possibilities.

It is from this Field of all possibilities, known as the Non Being or Absolute Self, that the individual self has it origin. This Yin/Yang Symbol has many layers of meaning. One level of meaning is as follows.

Within the Circle (Brain) of the Unmanifested One are the five distinct possibilities.

- The first possibility is the curved line between the two halves (Mid- Brain, Corpus Callosum) and its connection to the circle of the Unmanifested One.
- The second part is the Yin- (Black, Right Brain).
- The third part is the Yang- (White, Left Brain).

- The fourth part is the white spot in the yin side. It represents the right brain controlling the nerve system on the left side of the body. Because of this, the left side of the body is considered to be yin.
- The black dot in the yang side represents the left brain controlling the right side of the body. Because of this the right side of the body is considered the yang

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost (Holy Spirit). (Bible- Mt. 1:18)

Men call the Thought of heaven the Holy Breath. (Aquarian Gospel ch. 9:18)

And the Holy Ghost descended in a bodily shape like a dove upon him (Yeshua), and a voice came from beaven, which said, Thou art my beloved Son; in thee I am well pleased. (Bible-Lu. 3:22)

The woman beard that Yeshua was a teacher sent from God, and she believed that he had power to heal her son. And so she clasped the dying infant in her arms and ran with haste and asked to see the man of God. When Yeshua saw her Faith he lifted up his eyes to heaven and said, My Father-God, let power divine overshadow me, and let the Holy Breath (Holy Spirit) fill full this child that it may live. And in the presence of the multitude he laid his hand upon the child and said, Good woman you are blest; your Faith has saved your son. And then the child was well. The people were astonished and they said, This surely is the Holy One made flesh, for man alone cannot rebuke a fever thus and save a child from death. (Aquarian Gospel ch. 36:14-20)

Then John led Yeshua down into the river at the ford and he baptized him in the sacred name of him who sent him forth to manifest the Christ to men. And as they came out of the stream, the Holy Breath, in form of a dove, came down and sat on Yeshua's head. A voice from heaven said, This is the well beloved son of God, the Christ, the Love of God made manifest. (Aquarian Gospel ch. 64:11-13)

For forty days did Yeshua wrestle with his carnal self; his higher self prevailed. He then was hungry, but his friends had found him and ministered to him. Then Yeshua left the wilderness and in the consciousness of Holy Breath, he came unto the camps of John and taught. (Aquarian Gospel ch. 65:16-17)

Behold, the Holy Breath shall teach you in your bour of need what you should say, and what is best to leave unsaid. (Aquarian Gospel cb. 109:31

Yeshua spoke again unto the eleven and said, Grieve not because I go away, for it is best that I should go away. If I go not, the Comforter will not come to you. These things I speak while with you in the flesh, but when the Holy Breath shall come in power, lo, she will teach you more and more, and bring to your remembrance all the words that I have said to you.

There are a multitude of things yet to be said; things that this age cannot receive, because it cannot comprehend. But, lo, I say, Before the great day of the Lord shall come, the Holy Breath will make all mysteries known The mysteries of the soul, of life, of death, of immortality; the oneness of a man with every other man and with his God. Then will the world be led to truth, and man will be the truth.

When she bas come, the Comforter, she will convince the world of sin, and of the truth of what I speak, and of the rightness of the judgment of the just; and then the prince of carnal life will be cast out. And when the Comforter shall come I need not intercede for you; for you will stand approved, and God will know you then as he knows me. (Aquarian Gospel ch. 162:4-11)

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Yeshua came and stood among them and said, "Peace be with you!" After be said this, be showed them his bands and side. The disciples were overjoyed when they saw the Lord. Again Yeshua said, "Peace be with you! As the Father has sent me, I am sending you." And with that be breathed on them and said, "Receive the Holy Spirit. (Bible-John 20:19-22)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like a rushing mighty wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under beaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? (Bible-Acts Ch. 2:1-8)

No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore, that the light which is in thee be not darkness. If thy

whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. (Jesus-Bible-Luke 11:33-36)

Mystical Wisdom

Mystical Wisdom comes about as a individual begins to develop a personal relationship with The Elohim, The Ascended Masters and Our One Creator. This personal relationship unfolds naturally in the practice of Reiki as well as in the reading and studying of the Scriptural Teachings of The Elohim, The Ascended Masters and Our One Creator. When reading the teachings of the Ascended Masters, you will find that you may read a particular passage of Scripture one day and it means one thing to you, yet when you read the same passage two weeks later a deeper message is revealed.

Fundamentalism is when a person or group of people gets stuck at one level of meaning trying to make it a universal doctrine. Many wars have been fought over fundamental belief systems. Therefore a Universal Theology is Impossible, however Universal Experience is possible.

Universal Experience is the spontaneous event of understanding at any level, the truth of which you have been studying. As you study the teachings of the Masters and you will have Universal Experiences.

Inner Guídance-

Throughout the ages the mystery of inner guidance and the path to the Creator has been a closely guarded secret. The Yoga of the Creator, The Unmanifested One is described by the masters to be the most difficult path especially for the untrained beginner. This is not because the Creator is unwilling to guide a beginner but only because the beginner is unequipped to receive the sought after presence. This path without some help is a very long journey, though not impossible. Only the very advanced are able to walk this path of unfoldment.

Fortunately there are those who have mastered the Path, The Way, and are willing to help us shorten the time of unfoldment. They are known as the Ascended Masters. The study of their teachings is a very important step on the path of healing. To truly understand the teachings of the Ascended Masters you will find it necessary to work with them directly. The Ascended Masters are fully qualified as guides and teachers. They are very willing to help anyone who is sincere and seeks their presence and guidance.

The following prayers can be used to ask the Ascended Masters into your life as teachers and friends. The words that are used will of course work if your intent is sincere but they are given more as a guideline. When you understand what the words mean you may of course ask in your own words as long as the content and intent is intact. The order of statements is in anatomical order and does not imply that any particular order is necessary.

Each person comes to the Ascended Masters from their own particular background and may be drawn to a particular Master more than another. You may of course choose one or more Masters to begin with but eventually it is wise to work with all of them. This brings the greater balance and harmony into a person's life. All truth is One.

The Asking

The Prayers are as follows:

- Mother Miriam (Mother Mary) and Yeshua (Jesus) come into my heart and life. Be my teachers and become my friends.
- Yasodhara and Buddha come into my heart and life. Be my teachers and become my friends.
- Uma and Brahman come into my heart and life. Be my teachers and become my friends.
- Radharani and Krishna come into my heart and life. Be my teachers and become my friends.
- I AM THAT I AM come into my heart and life. Be my teacher and become my friend.
- Unmanifested One come into my heart and life. Be my teacher and become my friend.
- Melchizedek come into my heart and Life. Be my teacher and become my friend.

The Anointing of the Seven Spirits

The Baptism and Anointing of the Holy Spirit has been passed down through the generations since the day of Pentecost by laying of hands. Through the Baptism of the Holy Spirit comes the anointing of the Holy Spirit or indwelling of the Holy Spirit. It is through this Baptism and Receiving of the Holy Spirit that the knowledge of the Baptism and Anointing of the Seven Spirits has come. In the past age humanity was only ready to receive the Baptism and Anointing of the Holy Spirit, but in this New Age we may receive the baptism and anointing of more than just The Holy Spirit.

The Holy Spirit is one of the Seven Spirits of Our One Creator. Hope, Faith, Love, OM, Christ, Holy Spirit and God are the Seven Spirits of Our One Creator we call the Mighty Elohim. In this age we may receive the Baptism and Anointing in all of the Seven Spirits of Our One Creator. This brings the greater opening of healing and understanding for the age.

The Anointing

After you have asked the Ascended Masters into your heart and life, you can ask to receive the Anointing of the Seven Spirits. This anointing is received as part of a Spiritual Baptism. The following formula can be used with sincere intent.

Our One Creator, baptize and anoint me in The Spirit of Hope, The Spirit of Faith, The Spirit of Love, The Spirit of Om, The Spirit of Christ, The Spirit of The Holy Spirit, The Spirit of God.

History of Spiritual Baptism.

The anointing is given as part of a Spiritual Baptism. The process of Spiritual Baptism in modern times has been handed down through the generations since the time when The Ascended Master Jesus walked the earth. The process of Spiritual Baptism in The Holy Spirit began on the day of Pentecost, which was shortly after the Resurrection and Ascension of The Master Jesus.

And when the day of Pentecost was fully come, they (the disciples) were all with one accord in one place. And suddenly there came a sound from beaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost (Holy Spirit), and began to speak with other tongues, as the Spirit gave them utterance. (Bible- Acts 2:1-4)

The day of Pentecost was near at and every one was looking for a manifest of Spirit Power. Now, in Jerusalem the eleven had met to choose a man to fill the place of Judas who betrayed his Lord......And then the eleven spent a long, long time in prayer, and when they cast their lots, Matthias, from the valley of the Nile, was chosen for the place.

Now when the day o Pentecost had come Jerusalem was filled with pious Jews and proselytes from many lands. The Christines all were met and were in perfect harmony. And as they sat in silent prayer they heard a sound a-like the distant murmur of a coming storm. The sound grew loud, and louder still, until, like thunder peals, it filled the room where the apostles sat. A brilliant light appeared, and many thought, the building is afire.

Twelve balls, that seemed like balls of fire, fell from beaven--a ball from every sign of all the circle of the beavens, and on the head of each apostle there appeared a flaming ball of fire. And every ball sent seven tongues of fire toward beaven, and each apostle spoke in seven dialects of earth.

The ignorant rabble treated lightly what they heard and saw; they said, These men are drunk, and know not what they say. But men of learning were amazed; they said, Are not these men who speak al Jews? how is it that they speak in all the languages of earth?

And Peter said, You people of Jerusalem, and who live beyond the city's gates; peace be to you, and all mankind. This s the time that holy men of old desired to see; by Faith they saw this hour, and now they stand with us in ecstasy. The prophet Joel in the olden times told of the things you see and hear. The Holy Breath spoke with his tongue and said,

And it shall come to pass in the later days, that I will breathe upon the sons of men, and fill them with blessedness of boliness. Your sons and daughters will stand forth and prophesy; your young men will be seers; your old men will dream dreams. And I will show forth wonders in the beavens above, and marvelous signs in earth. Sounds will proceed from beaven and voices will be beard that men will fail to comprehend. (Aquarian Gospel Chapter 181:4&9, Chapter 182:1-16)

The Gift of Miracle Healing_

The Gift of Miracle healing that Yeshua anointed his disciples with has not been lost. The Gift of Miracle healing is one of the gifts of the Holy Spirit. The disciples received the baptism of the Holy Spirit on Pentecost and with it came the anointing of the Gift of Miracle healing. This baptism and anointing of the Holy Spirit has been passed down through the generations by laying of hands and the receiver asking to be baptized in the Holy Spirit.

It must be remembered that the disciples were all followers of Yeshua and as such believed in him, and accepted Him as their Lord and Savior and confessed their belief to others. The disciples were a group of Born Again Believers who were then baptized and anointed with the Holy Spirit.

When a group of Born Again Believers, who have been baptized in the Holy Spirit, pray together, Yeshua will be with them. As Yeshua said, "Where two or three gather in my name, there will I be also". Yeshua sends the Holy Spirit, Who anoints the group with different gifts. The gift of Miracle healing is sometimes one of the gifts.

Perhaps someone has fallen off a bridge and cannot stand up or sit down with out holding on to something and also is experiencing severe pain. The Holy Spirit overshadows the group, the Spirit is so strong that you know it really doesn't matter what words are prayed the person will be healed. The person is healed and the pain is gone, the ease of movement of the body returns instantly.

Perhaps there is someone who was born with one leg shorter than the other. When the gift of healing is bestowed upon the group, and the person is prayed for, the short leg will grow until both legs are the same length.

Receiving The Gift Of The Spirit

After you have received the Anointing of the Seven Spirits you may receive The Gift of the Spirit called "Speaking in Tongues". This gift has many benefits. It is a personal prayer language that goes beyond our own words and understanding to pray for our needs and the needs of everyone around us whether we know what is needed or not.

To receive the Gift of Tongues, simply ask:

Our One Creator I ask to receive the Gift of Tongues. Then begin to speak or sing out loud but not in your own language. Just let the sounds come out for a few minutes.

It is a good idea to spend a portion of your prayer time each day "Praying in Tongues" or "Praying in the Spirit" as it is sometimes called. This is especially important in the beginning of working with this gift to open it up. It shouldn't take the place of your regular prayers or affirmation but be an additional gift of prayer that you offer to our Creator and all of Humanity. You can "Pray in the Spirit" silently also. Just be sincere and humble with this gift and you use it you will begin to notice things happening in your life. This is a way for us to pray for our needs and the needs of all Humanity ahead of time.

Invitation to Service

Unmanifested One, Ascended Masters, Masters of the Elohim, we ask to become empty vessels so that we may be of service as instruments of Your Healing, Your Peace, Your Abundance, Your Joy and Your Love and Happiness. We give you permission to work through us now and continuously for our good and the good of all Humanity, all Creatures Great and Small and all Creation.

Born of Water and Spírít

Water baptism has been around for a long, long time. It symbolizes the giving up of the ego to the Creator and being washed clean. That is the cleansing of sin from your being. What is sin? Sin means error. The word sin is an old archery term. When the archers were on the field and shooting at targets the spotters would yell back to the archers "Sin" if they missed the center of the target. Sin means to miss the mark.

Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. (Bible- Jn.3:5).

Being born of water and Spirit means to be baptized in water, in the Names of the Creator. Each name represents the spiritual cleansing of a part of our anatomy. So to ask for full cleansing the following procedure can be done. You can do this procedure alone or have someone ask the blessing for you.

UNMANIFESTED ONE, Our One Creator please baptize me in water and Spirit in the names of:

- Hope
- Faith
- Love
- OM
- Christ
- Holy Spirit
- God
- Mary & Jesus
- Yasodhara & Buddha
- Uma & Brahman
- Radharani & Krishna
- I Am That I Am
- The Unmanifested One
- Melchizedek

Then go all the way under the water and come back up.

The Twinship

What is the Marriage tie? Is it comprised in what a priest or officer may say? Is it the scroll on which the officer or priest has written the permission for the two to live in marriage bonds? Is it the promise of the two that they will Love each other until death? Is Love a passion that is subject to the will of Man? Can man pick up his Love, as he would pick up precious gems, and lay it down, or give it out to any one? Can Love be bought and sold like sheep?

Love is the power of God that binds two souls and makes them one; there is no power on earth that can dissolve the bond. The bodies may be forced apart by man or death for just a little time, but they will meet again. Now, in this bond of God we find the marriage tie all other unions are but bonds of straw. (Yeshua- Aquarian Gospel ch. 98)



Laya Yoga- 9th Degree Union with God through Practicing the Way

"I Am the Way, the Truth, and the Life." "No one comes to the Father except through Me. (Yeshua- Bible- John 14:6) I am the vine, you are the branches. He/she who abides in Me, and I in him/her bears much fruit; for with out me you can do nothing...... If you abide in Me, and My words abide in you,, you will ask what you desire, and it shall be done for you.

Ask and You shall Receive, Knock and it shall be opened to you.

Ask and you shall receive the Mystical Wisdom of Salvation from Mary and Jesus, Knock and the door to Healing will be opened to you.

Ask and you shall receive the Mystical Wisdom of Enlightenment from Yasodhara and Buddha, Knock and the door to Peace will be opened to you.

Ask and you shall receive the Mystical Wisdom of Service from Uma and Brahman, Knock and the door to Abundance will be opened to you.

Ask and you shall receive the Mystical Wisdom of Grace from Radharani and Krishna, Knock and the door to Joy will be opened to you.

Ask and you shall receive the Mystical Wisdom of Surrender from The I AM Presence, Knock and the door to Love will be opened to you.

There are many books that contain the teachings of the Ascended Masters. Their teachings are alive and will teach you at the level you can receive. When you have learned and grown later read the same teachings again you will find deeper levels of meaning to guide you onward on your journey.

Some helpful Books of the teachings of the Masters:

- Mother Miriam and Yeshua- The Aquarian Gospel by Levi Dowling, The Bible, The Essene Gospel of Peace books 1-4 by Edmund Bordeaux Szekely, The Book of Mormon
- Yasodhara and Buddha- The Teachings of the Compassionate Buddha- edited by E.A. Burtt, The living Buddha- by Edmund Bordeaux Szekely, The Dhammapada- translated by Balangoda Ananda Maitreya
- Uma and Brahman- The Upanishads- translated by Swami Prabhavananda, The Upanishads- translated by Max Muller
- Radharani and Krishna- The Bhagavad Gita- translated by Jaun Mascaro, The Bhagavad Gita- translated by Swami Prabhavananda and Christopher Isherwood, The Bhagavad Gita As It Is- translated by A.C. Bhaktivedanta Swami Prabhupada, Srimad Bhagavatam- Second Canto- part one- translated by A.C. Bhaktivedanta Swami Prabhupada
- I AM THAT I AM- The I AM discourses- by St. Germain, The Bible
- Unmanifested One- The Book of the Tao- translated by Frank J. MacHovec, The Tao Te Ching- translated by Gia-Fu Feng and Jane English