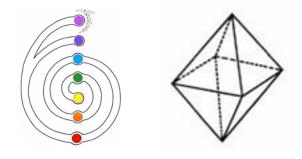


Hígher Consciousness

Ascension Reiki- 5th Degree

(The Mind)



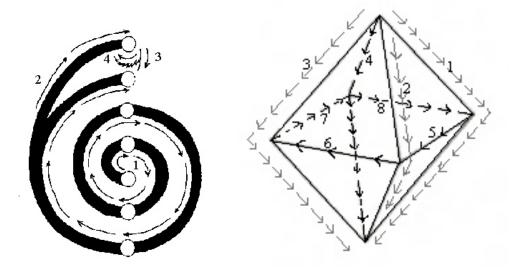
Ríght Alertness/Ríght Awareness Yasodhara/Buddha

Those whose mind is well grounded in the Seven Elements of Knowledge, who without clinging to anything, rejoice in the freedom from attachment, whose appetites have been conquered, and who are full of Light, they win Nirvana even in this world. (Buddha- The Teachings of the Compassionate Buddha- p.58)

V. The Fifth Degree Attunement of Ascension Reiki attunes the Mind and deepens the flow of Reiki in and through the Aura System as a whole for Healing and growth on the Path of Reiki.

Symbols of the Mind. This symbol is the Symbol of the Ascended Masters, Yasodhara and Buddha. Yasodhara and Buddha are the Ascended Masters associated with the second chakra above the head in the Transcendental Creator. They are also associated with the Mind of the Creator. (Above) Yasodhara and Buddha Enlightenment Peace The Mind White Light 2nd Chakra Above the Head The Whole Aura and Prana Systems Second Chakra on the Conceptual Vessel (Below) The Spirit of Faith Orange Ray The Wellspring of Nirvana The Second Chakra on the Governing Vessel The Sense of Taste- Mouth-Hands The Digestive System Pancreas

Drawing the Symbols of Yasodhara and Buddha



Raja Yoga- 5th Degree Hatha Yoga- Union with God through Enlightenment

One day as Yeshua was bringing forth the tools for work he said, These tools remind me of the ones we handle in the workshop of the mind where things were made of thought and where we build up character. We use the square to measure all our lines, to straighten out the crooked places of the way, and make the corners of our conduct square.

We use the compass to draw circles round our passions and desires to keep them in the bounds of righteousness. We use the ax to cut away the knotty, useless and ungainly parts and make the character symmetrical. We use the hammer to drive bome the truth, and pound it in until it is a part of every part.

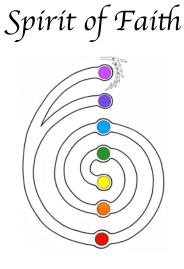
We use the plane to smooth the rough, uneven surfaces of joint, and block, and board that go to build the temple of truth. The chisel, line, the plummet and the saw all have their uses in the workshop of the mind.

And then this ladder with its trinity of steps, Faith, Hope and Love; on it we climb up to the dome of purity in life. And on the twelve- step ladder we ascend until we reach the pinnacle of that which life is spent to build the Temple of Perfected Humanity. (Aquarian Gospel ch. 20:12-21)

Jesus said, The greatest power in heaven and earth is thought. God made the universe by thought; He paints the lily and the rose with thought. Why think it strange that I should send a healing thought and change the ethers of disease and death to those of health and Life? (Aquarian Gospel- ch. 84:22-24)

The Ascended Master Buddha teaches the cessation of pain and suffering by the use of the mind on the eight fold path. "The Teachings of the Compassionate Buddha" tells the story of the Master Buddha and his wife Princess Yasodhara. This account contains their life story, the early discourses, the Dhammapada, and later basic writings.

- <u>The Living Buddha</u> by Edmond Bordeaux Szekely
- <u>The Dhammapada translated</u> by Balangoda Ananda Maitreya



Yeshua went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, "Pray that you will not fall into temptation." He withdrew about a stone's throw beyond them, knelt down and prayed, Father, if you are willing, take this cup from me; yet not my will, but yours be done." An angel from heaven appeared to *him and strengthened him. And being in anguish, be prayed more earnestly, and his sweat was like drops of blood falling to the ground. (Bible-Luke 22:39-44)*

Yesbua said, Faith is the surety of the omnipotence of God and man; the certainty that man will reach the deific life. Salvation is a ladder reaching from the beart of man to beart of God. It has three steps; Belief is first, and this is what man thinks, perhaps, is truth. And Faith is next, and this is what man knows is truth. Fruition is the last, and this is man himself, the truth. Belief is lost in Faith, and in fruition is lost; and man is saved when he has reached deific life; when he and God are one. (Aquarian Gospel Cb. 22:26-31)

A flowing spring that people called the Healing Fount, was near Persepolis. And all the people thought that at a certain time of year their deity came down and gave a virtue to the waters of the fount, and that the sick who then would plunge into the fount and wash would be made whole. About the fount a multitude of people were in waiting for the Holy One to come and potencies the waters of the fount. The blind, the lame, the deaf, the dumb, and those obsessed were there.

And Yeshua, standing in the midst of them, exclaimed, Behold the spring of life! These waters that will heal are honored as the special blessing of your God. From whence do healing virtues come? Why does he bless this spring today, and then tomorrow take his blessings all away? A deity of power could fill these waters full of healing virtue every day. Hear me, you sick, disconsolate: The virtue of this fount is not a special gift of God. Faith is the healing power of every drop of all the waters of this spring. He who believes with all his heart that he will be made whole when he has washed; and he may wash at any time. Let every one who has this Faith in God and in himself plunge in these waters now and wash.

And many of the people plunged into the crystal fount; and they were healed. And then there was a rush, for all the people were inspired with Faith, and each one strove to be among the first to wash, lest all the virtue be absorbed. And Jesus saw a little child, weak, faint and helpless, sitting all alone beyond the surging crowd; and there was none to help her to the fount. And Jesus said, My little one, why do you sit and wait? Why not arise and hasten to the fount and wash, and be made well?

The child replied, I need not haste; the blessings of my Father in the sky are measured not in tiny cups; they never fail; their virtues are the same forevermore. When these, whose Faith is weak and who must haste to wash for fear their Faith will fail, have all been cured, these waters will be just as powerful for me. Then I can go and stay a long, long time within the blessed waters of the spring.

And Yeshua said, Bebold a master soul! She came to earth to teach to men the power of Faith. And then he lifted up the child and said, Why wait for anything? The very air we breathe is filled with balm of life, Breathe in this balm of life in Faith and be made whole.

The child breathed in the balm of life in Faith, and she was well. The people marveled much at what they beard and saw; they said, This man must surely be the God of bealth made flesh. And Yeshua said, The fount of life is not a little pool; it is as wide as are the spaces of the beavens. The waters of the fount are Love; the potency is Faith, and he who plunges deep into the living springs, in living Faith, may wash away bis guilt and be made whole, and freed from sin. (Aquarian Gospel Ch. 41:1-24)

There is no Faith without the prayer of Faith. Faith is the wings of prayer; but wings alone fly not. By prayer and Faith you can bring down the mountain peaks, and cast them in the sea; the little bills will skip about like lambs at your command. (Aquarian Gospel ch 130:19-20)

I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you. (Jesus-Bible-Matthew Chapter 17:20)

That day when evening came, he said to his disciples, "Let us go over to the other side." Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm. He said to bis disciples, "Why are you so afraid? Do you still have no Faith?" They were terrified and asked each other," Who is this? Even the wind and the waves obey him!" (Bible- Mark 4:35-40)

When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied. Then he touched their eyes and said, "According to your Faith will it be done to you"; and their sight was restored. Jesus warned them sternly, "See that no one knows about this." (John-Mt. 9:28-30)

Let not your beart be troubled: ye believe in God, believe also in me. In my Fathers house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. (Bible-John Ch. 14:1-4)

Archetypes

A Zen Master once said "The search for the Buddha nature (Higher Self) is much like riding an ox in search of the ox. "(The Tao of Physics p.111)

In other words sometimes the most obvious is right in front of us. Because of the simple nature of the obvious, it is often overlooked. Every exchange of energy between human beings on earth is a reflection of the "Archetypal Function" of the Self and its components. The following chart gives us a few ideas to at least begin to see the energy of life in and around us:

| Self | Quantum Physics - The observer helps create the observed | | | | |
|--------|--|--|--|--|--|
| Will | Governments - The Will of the people | | | | |
| Spirit | Religions - The Spiritual Journey of Humanity | | | | |
| Soul | Philosophy - Ethics - Morals | | | | |
| Mind | Psychology - The Thinker | | | | |
| Body | Natural Sciences - Physical Anatomy | | | | |

Reflections of Archetypal Function in the World View

Psychological Type Theory

Psychological type theory developed by Dr. Carl G. Yung, a Swiss psychiatrist, (1875-1961) was a major breakthrough in the field Archetypal Function. He put forth the theory that in normal behavior the mind operates in two modes. He called these two modes Introversion and Extroversion.

People who prefer Extroversion tend to focus on the outer world of people and external events. They direct their energy and attention outward and receive energy from external events, experiences, and interactions.

People who prefer Introversion tend to focus on their inner world of ideas and experiences. They direct their energy and attention inward and receive energy from their internal thoughts, feelings, and reflections. (Introduction to Type- fifth edition by Isabel Briggs Myers)

He further maintained that these two modes could be experienced by the mind in four ways. These four ways he called Psychological or personality types. The four personality types that he recognized are Sensing, Thinking, Feeling and Intuitive. He also stated that these four types are used in the two modes of Introversion and Extroversion. His personality types are used world wide now even though they are only a partial anatomical representation of Archetypal Function.

We now know that Introversion is the processing of the Yinward or inner world of Life Energy and that Extroversion is the processing of the outer world of Life Energy. These two modes can be applied to our total anatomical function which brings about what is known as Archetypal Function.

Archetypal Function_

| | Body | Mind | Soul | Spirit | Will | Self |
|--------|-----------|---------------|----------------|---------------|--------------|-------------|
| Body | Touch | Taste | Smell | Sight | Hearing | Perception |
| Mind | Sensing | Thinking | Feeling | Intuition | Emotion | Reason |
| Soul | Prayer | Concentration | Meditation | Contemplation | Illumination | Realization |
| Spirit | Centering | Discipline | Devotion | Knowledge | Action | Wisdom |
| Will | Energy | Thought | Ki, Chi, Prana | Light | Intelligence | Creativity |
| Self | Healing | Peace | Abundance | Joy | Love | Life |

The Hands and the Mind.

