

Introduction

The Omnipresence of God, the Formless Creator, is within us and all around us, seemingly impersonal yet profoundly intimate. The Rays of Light and Love of the Invisible Creator shine within and upon everyone equally, much the same as the sun and moon cast their light upon all of humanity no matter what path of life they walk.

Humanity dances to the “Rainbow Heartbeat” of the “Sevens of Time”, barely recognizing the “Source of Light” that shines within and upon each day of the seven day week, yet feeling the beat and following its rhythm week by week and year after year throughout the Ages.

The records of humanity’s experiences with God, The Holy One, Our Formless Creator have been passed down through the ages in the Holy Books, yet many people have interpreted them as rules, regulations, laws and fundamental systems that divide the world into many religions.

We can transcend the divisions by examining the Holy Books for ourselves and again find the Omnipresent Creator within and around us shining through each day with a warmth that outshines the noonday sun.

Of all the Holy Books, the Bible is the most read book in the world. It is for the beginner as well as the most advanced seeker of hidden treasure, knowledge and wisdom. Within its pages we find a journey of transformation as we search for clues that unlock the “Mysteries of the Ages”.

The beginning reader of the Bible will find a story written much like any other book. Through its words, sentences (verses), paragraphs, chapters and books we gain insight into the characters and the story line of the Bible. This is called the plain, simple or direct meaning.

We can receive a deeper understanding, beyond the “simple meaning” of the Bible, by using a concordance to look up the words of the Bible in their original language of Hebrew. This is where the similarity between the Bible and other books ends.

The Hebrew Language

Hebrew is unique among all languages in that the very letters that make up the words are alive with meaning. Each of the 22 letters of the Hebrew Aleph-Beit has a “Spiritual Significance” as well as a “Numerical Value” transforming the Bible into a book written in a kind of secret code that is hidden in plain sight.

The Hebrew Language and its alphabet are steeped in mystery. It is said that the letters of the Hebrew Aleph-Beit were used by God to create Human Beings, the Universe and everything in it.

According to legend, the 22 letters of the Hebrew Aleph-Beit support and define the character of the universe much like DNA gives support and defines the character of human beings. Is it a co-incidence that there are 22 letters in the Hebrew alphabet and 22 pairs of chromosomes in the human seed? The 22 pairs of encoded “letters” of DNA are composed of 22 male chromosomes and 22 female chromosomes which together define the 44 characteristics of each and every human being.

The sex chromosomes of a father and mother combine to make a single 23rd chromosome that defines whether the offspring is male or female. In the Hebrew legends there is a mysterious 23rd letter that has been lost. This twenty third letter is said to represent the future of humanity, the world to come.

Paradise

פַּרְדֵּס - PaR.Des is a Hebrew word meaning Paradise, the Abode of the Blessed.

PaRDeS also refers to the four realms of the study of The Bible (Torah). PaRDeS is an acronym formed from the initials of the following four approaches.

- Peshat (פֶּשֶׁט) (פֶּשֶׁט) - "plain", "simple" or "direct" meaning.
- Remez (רמז) (רמז) - "hints" or the deep (allegoric: hidden or symbolic) meaning beyond just the literal sense.
- Derash (דרש) (דרש) - from Hebrew darash: "inquire" ("seek") - the comparative (midrashic) meaning, as given through similar occurrences. (Midrash-oral teachings and legends of the Bible that supplement the meaning of the scriptures-- in a more broad sense the comparison of similar occurrences in the texts of all "The Holy Books" of humanity)
- Sod (סוד) (סוד) (pronounced with a long O as in 'morning') - "secret" ("mystery") or the mystical meaning, as given through, the Hebrew Letters, the Kabbalah, inspiration and revelation. (Kabbalah- ancient wisdom of the Mystical Tree of Life)

(PaRDes from Wikipedia.com)

Black and White Fire



The Hebrew Old Testament Scriptures are called “Torah”. In Deuteronomy 3:22, “Torah”, the Word of God, is called (אֶשְׁרָת - “esh.dat); the “Fiery Law”. It is known as the “Fiery Law” because it is written Black Fire on White Fire.

In simple terms this means that the Letters on the page are the Black Fire and the illuminating space between the letters is the White Fire.

א - Aleph - Our One Creator of Heaven and Earth. (The First)

ש - Shin- The Fire of “I Am Who I Am” (I Am Presence)

ד - Daled- The Door (Yeshua)

ת - Tav- The Word of God given to humanity for its salvation. (The Last)

אֶשְׁרָת -The Fiery Law that opens the Door of the Heart.

Each day “Torah” is expressed in nature at sunset and at dawn. This is the time when all creation becomes one. All parts of the earth blend together into black and the sky around them is illuminated light. The illuminated sky pours Light in between the architecture of Oneness, illustrating that Torah is with us always. The “Torah” in Hebrew is written from right to left much like the way both the Moon and the Sun rise in the East and set in the West.

Black and White Fire of the Torah coincides with the universal principle of Tao. The symbol of Tao Great (☯) in the Light of Torah represents the equal; complementary opposites of Black Fire and White Fire, Night and Day and The Feminine and Masculine Principles of our Mother and Father of Heaven.

The Word



When a subject is studied and then expressed using the popular idiom, “from A to Z,” “from Alpha to Omega” or in Hebrew “from Aleph to Tav,” it means the subject is covered completely.

In Hebrew emphasis is expressed by placing the letter Hei (ה) as a prefix to a word. For extra emphasis, the word ET (את) is

often used in addition to the prefix. The word “ET” (את) is composed of the first and last letter of the Hebrew Aleph-Beit. The word “ET” (את) implies completion and perfection.

Rabbi Dov Ber, the Maggid of Mezritch, writes:

It is known in Kabbalistic literature that the letters of the Aleph-Beit were created first of all. Thereafter, by use of the letters, the Holy One, Blessed is He, created all the worlds. This is the hidden meaning of the first phrase in the Torah, “In the beginning God (Elohim) created את (Et)- that is, God’s first act was to create the letters from א (Aleph) to ט (Tav). (The Wisdom in the Hebrew Alphabet p. 19)

Shekhinah, who is called את (Et), comprises the entire alphabet of divine speech, the letters from א (Aleph) to ט (Tav). See the Christian parallel in Revelation 1:8: “I Am the Aleph and Tav (Alpha and Omega). את (Et), the range of the alphabet, is an appropriate name for Shekhinah, who is known as both the mystical realm of speech and the Oral Torah (The Spoken Word). [The Zohar (The Book of Radiance), Pritzker Edition Vol. One p. 112]

Aleph and Tav

In the Hebrew translation of Revelation 1:8 Yeshua makes the following statement to John:

ח. אֲנֹכִי אֶלֶף וְתוֹ רֵאשִׁית וְסוֹף נְאֻם-יְהוָה אֱלֹהִים

Elohim Adonai - n`oom va•sof rosh ve•Tav Aleph Ano•chi 8.

אֲשֶׁר הוּא הוּא הָיָה וְבָא אֱלֹהֵי צְבָאוֹת:

Tz`va•ot. Elohey oo•va ha•ya ho•ve hoo asher

8. *I am Aleph and Tav, the beginning and the ending, saith the Lord (Adonai Elohim) which is, and which was, and which is to come, the Almighty.*

Adonai is the Masculine Principle of God and Elohim is the Feminine Principle of God. Together they are often translated as “The Lord.”

Aleph (א) and Tav (ת), the first and the last, together as (“Et” - אֵת) in the Jewish Zohar are also known as the Bride and Groom of Heaven.

The Letter



אֹת - Et comes from the word (**אֹת**-ot) which is the Hebrew word for “Miracle, Sign and Wonder.”

אֹת - Ot is also the Hebrew word for “Letter”. In this sense the letters of the Hebrew Aleph-Beit are Miracles, Signs and Wonders. OT is the same word that is used for the word “Sign” in the following:

*“Therefore the Lord Himself will give you a sign (**אֹת**-Ot): Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.” (Isaiah 7:14)*

אֹת - “ot” is composed of Aleph and Tav with the letter (וּ - Vov) in between them. Vov is the “joiner” and as a prefix can be translated as “and”. Vov as a noun is a nail, hook or a peg, all of which join things together. The letter Vov can also mean to impregnate.

(**אֹת**-Ot) in Isaiah 7:14 implies that the Bride and Groom of Heaven are joined together and because of their union the son of God is born. Stated another way Yeshua, The Groom of Heaven impregnates Miriam, the Bride of Heaven, with himself and is born into the world as the Savior. Mother Miriam gives birth to Salvation.

Another way to look at the word OT- (**אֹת**) is to look at it one letter at a time.

ת	וּ	א	---(אֹת -Ot)
to a Cross	is Nailed	The Joiner of Heaven and Earth	Miracle, Sign Wonder

The first letter in the Word “OT” is the letter Aleph. Aleph is also known as the joiner of Heaven and Earth. Aleph is made up of three letters, two “Yuds” and a “Vov”. An upper “Yud” and a lower “Yud” joined together with a diagonal “Vov”.

The letter "Yud" is known as the Spark of God.

The letter Aleph is the "Spark of God" in Heaven (upper Yud) joined (diagonal Vov) with the Spark of God in Earth (the lower Yud).

The middle letter of the Word "OT" is the letter "Vov" which means to join, impregnate and can also mean a nail.

The last letter of the Word "OT" is the letter "Tav." Tav is the word of God given to humanity for its salvation. The Letter "Tav" also means a cross. From this we can see that the son of the joiner of Heaven and Earth (Aleph) is nailed (Vov) to a cross (Tav).

Thus we recognize the story of Aleph\Tav is about Miriam and Yeshua from the very beginning.

The Chief Cornerstone

The first Sentence of the Hebrew Bible has Seven words revealing to us the heartbeat of Sevens of Time. We learn that Elohim, The Feminine Principle of God gave birth to the Heavens and the Earth. From this beginning, everything we know becomes a matter of fact and the fact of matter becomes the greatest mystery ever to be witnessed by humanity.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

ha•a•retz ve•et Ha•sha•ma•yim Et Elohim ba•ra Be•re•sheet
the Earth and the Heavens () God Created In the Beginning

As we look over the first sentence of the Bible we discover that “The Word” (Et- אֶת) is said by some to be untranslatable and thus rejected.

Yeshua said to them, “Have you never read the scriptures: “The stone which the builders rejected has become the chief cornerstone. This was the Lord’s doing, and it is marvelous in our eyes”? (Matthew 21:42 and Psalms 118: 22-23)

The first word of the Bible is Beresheet (Genesis 1:1) and the last word of the Bible is Amen (Revelation 22:21). These two words together say In the Beginning Amen.

Last Word 1st Word
Amen Beresheet

אָמֵן בְּרֵאשִׁית

Amen In the Beginning

In Revelation 3:14, Yeshua says to John, “These things says the Amen, the Faithful and True Witness, the Beginning of the Creation of God”.

John tell us, “In the beginning was the Word and the Word was with God, and the Word was God.” (John 1:1)

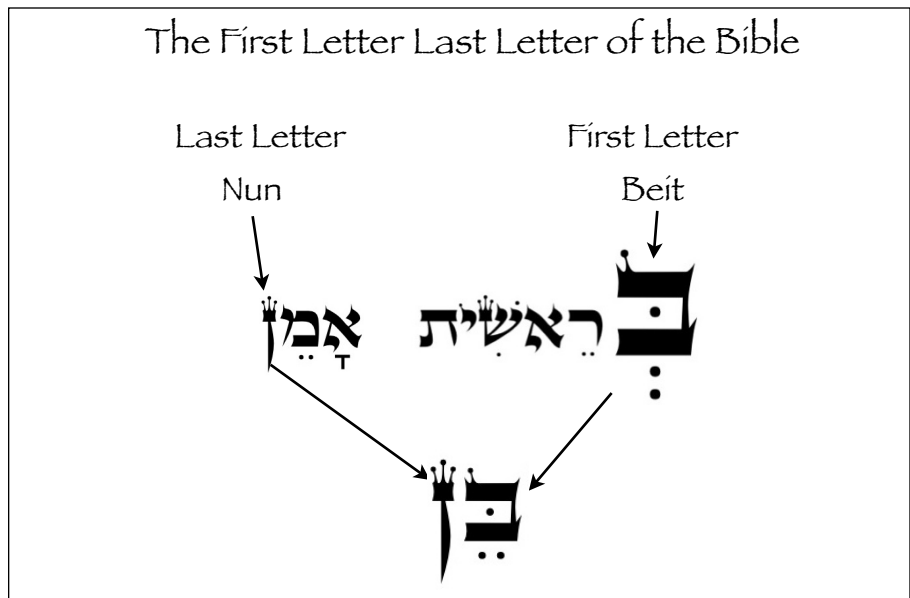
We have learned that “ET” is known as the Bride and Groom of Heaven and the spoken Word of God. With this knowledge we can view the first sentence of the Bible with more depth.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

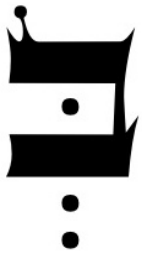
ha•a•retz ve•et Ha•sha•ma•yim ET Elohim ba•ra Be•re•sheet
 the Earth and the Heavens The Word, God Created In the Beginning

The Word
 Made Flesh,
 Bride and
 Groom of
 Heaven
 made Flesh

The Word,
 Bride and
 Groom of
 Heaven



בֵּן “Ben” the first and last letters of the Bible together mean son, daughter, first, nation and spark. Ben comes from the prime root word “Banah” meaning to build, obtain children, make, repair, set up, surely. The letter “Nun”, the last letter of the Bible also means “The Soul Rising,” “Heirs to the Throne.”



Beit is the first letter of the Bible and is larger than any other letter in the Bible. Whenever a letter in the Bible is a different size than the other letters it means there is a deeper interpretation that may be discovered.

Beit is the second letter of the Hebrew Aleph-Beit. It's number is Two which represents duality. In Hebrew the letter Beit is spelled **בֵּית** and is the word for: Temple, House, Home, Birth Place, Family, Inward, Receptacle, On the inside, Within, Palace, Abode of Light and Darkness (Black and White Fire)

The dot (→ **בֵּ**) called "dagesh" reveals to us that God, Our One Creator, is home within The Temple.

The two dots standing under the first Beit of the Bible represent woman and man understanding that there is One Creator within the Temple of their Soul.

One side of the letter Bet is open indicating that the door is always open and the size of Beit indicates that the The House of God is large enough for all of humanity to enter in and be at Home.

Yeshua said, "Let not your heart be troubled; you believe in God, believe also in Me. In My Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you. And if I go and prepare a place for you. I will come again and receive you to Myself; that where I Am, there you may be also."